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CORRESPONDENCE COURSE



The Mount of Olives

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THE AMBASSADOR COLLEGE Bible CORRESPONDENCE COURSE

Lesson 3

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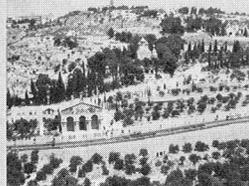
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About Our Cover . . .

On the eastern side of the city of Jerusalem rises a limestone ridge called the Mount of Olives. This view from the Temple Mount across the narrow Kidron Valley (in the foreground) shows the rugged slopes dotted with cemeteries, various shrines and churches. This lesson shows proof from the Bible that the momentous return of Jesus Christ will not be in secret. It will be a *spectacular* event. The world will know when the returning "King of kings" touches down on the Mount of Olives in great power and glory!

Ambassador College Photo

THE DRAMATIC RETURN OF JESUS CHRIST!

*When and where will Christ return? Will He come quietly, or will the whole world know? Has He already returned secretly? Here is the amazing truth about the **SECOND COMING** of Jesus Christ!*

NO NEWS STORY could be more shocking. No headline could be more spectacular than: **JESUS CHRIST RETURNS!** . . . or more *ridiculed* today.

To the average person, the idea of Jesus Christ returning to earth is a fantastic fable that has no bearing whatsoever on the realities of life.

Yet millions of professing Christians still expect the second coming of Christ—though widely divided among themselves as to *why, when* and *how* He will appear.

The Promise of Christ's Return

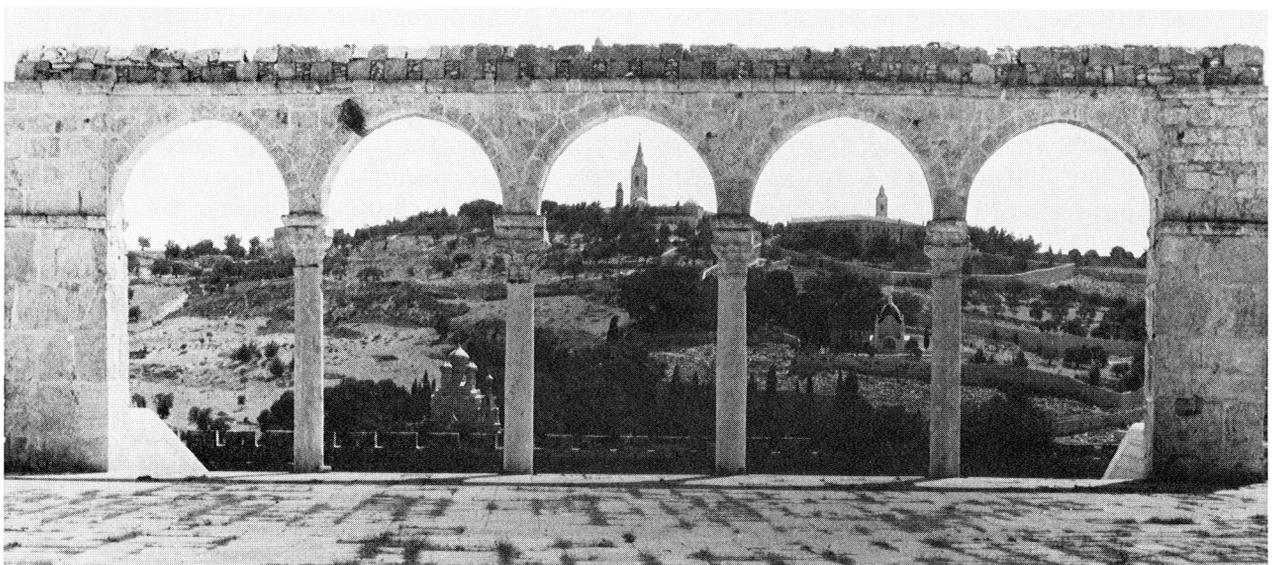
Just before His death and resurrection—before His departure from the Mount of Olives over 1900 years ago—Jesus Christ promised, “I will come *again*” (John 14:3).

MOUNT OF OLIVES—Ancient arch on the Temple Mount in the city of Jerusalem frames the Mount of Olives, site of Jesus Christ's prophesied return.

And only moments after His ascension, the apostles were startled by the appearance of two divine messengers who assured them: “This same Jesus, which is taken up from you into heaven, *shall so come in like manner* as ye have seen him go into heaven” (Acts 1:11). They confirmed Jesus' *promise* that He would come again and told the *manner* of His return.

The early New Testament Church believed what Jesus said and taught His message to others. Notice what Edward Gibbon said about the early church in his famous work, *The History of the Decline and Fall of the Roman Empire*:

“The ancient and popular doctrine of the *Millennium* was *intimately connected with the second coming of Christ*. As the works of the creation had been finished in six days, their duration in their present state . . . was fixed to six thousand



years. By the same analogy it was inferred that this long period of labour and contention . . . would be succeeded by a joyful *Sabbath* of a thousand years; and that Christ, with the triumphant band of the saints and the elect who had escaped death, or who had been miraculously revived, would *reign upon earth* till the time appointed for the last and general resurrection" (chapter 15, subheading "Doctrine of the Millennium," emphasis ours throughout lesson).

Not long after Jesus began His church (Matt. 16:18; Acts 2), a competing church was established which counterfeited or totally rejected basic truths of God taught by the true church. The church Jesus built was forced by persecution to "go underground," holding services secretly, communicating the truth of God privately. Meanwhile, the counterfeit church flourished. Notice how the truth about Christ's second coming came to be regarded.

Continuing in his history, Gibbon went on to show that the belief Jesus would come a second time to intervene in world affairs came to be regarded as an error. Within a century and a half after Christ's ascension, it was treated as a profound allegory—not to be taken literally. The doctrine that Christ would return to *rule the earth* "was at length rejected as the absurd invention of heresy and fanaticism" (*ibid*).

The world today continues to ridicule the idea of Christ's return. Nevertheless, this message lies at the very heart and core of the true gospel of the Kingdom of God—the very gospel Jesus preached over 1900 years ago!

Three Common Ideas

Among the millions of professing Christians who still expect the second coming of Christ, there are hundreds of differing concepts about the time and manner of His return. The three principal ideas are the "Post-millennial Coming," the "Secret Rapture," and the "Spiritual Coming."

It was not until about A.D. 1700 that an English clergyman put forward the idea that Christ's second coming would *follow* the Millennium—the time during which His Kingdom was prophesied to rule the earth. But those who maintain *this* idea are finding it increasingly difficult to believe that modern man can *ever* achieve worldwide peace and prosperity without the intervention of Christ's "strong hand" (Isa. 40:10).

Never before this modern age of nuclear weapons have men been capable of destroying all life on earth. Man is now literally on the brink of blasting or polluting himself from the face of this planet!

That fact alone should tell us *why*, and partly **WHEN**, Christ must return.

The "Secret Rapture"

The second common idea accepted by millions of professing Christians is the "Secret Rapture." According to this belief, Jesus will return to this earth in two phases. First, He will return *secretly* to whisk away all true Christians to heaven to protect them from the time of "great tribulation" Jesus foretold. Therefore, it is believed that the Church's promised place of safety is not on this earth, but up in heaven. The second phase is believed to be His "public" coming at which time all will be able to see and hear Him.

But the rapture theory is actually an even more modern invention than the post-millennial theory. The early New Testament Church of God never heard of the "rapture." Nor indeed had anyone else until about 1830, when it was espoused by a few people in Britain and later popularized in the famous *Scofield Reference Bible*.

Those first few advocates of the rapture theory fervently believed that they were living in the last three and one half years of earth's history. When that length of time was exceeded and Christ still had not "caught them away," they were forced to alter their doctrine to a general expectancy that Christ *might* return—unannounced—at any moment!

Thus from those few people the doctrine of the "Secret Rapture" has spread to most of Protestantism today.

Is Christ Already Here?

The third common idea is that Christ has *already* returned. Many assume that Jesus came the second time as the Holy Spirit on the day of Pentecost after His resurrection (Acts 2). His Kingdom was the Church He founded at that time, say the proponents of this theory, and therefore today all the churches together constitute the "Kingdom of God."

But such a kingdom would not fulfill dozens of plain prophecies. Also, this theory ignores the fact that the Apostle Paul and other early true Christians *still* looked forward to the second coming of Christ and His Kingdom *long after* that particular Pentecost!

What is the TRUTH about the second coming of Christ?

Let's begin to understand what Jesus taught about His dramatic return.

LESSON 3

Has Christ Already Come?

Let's notice the plain statements of Christ Himself concerning His promised return.

1. Did Jesus warn that some would claim He had already come *before* His true return would take place? Matt. 24:23, 26; Mark 13:21.

2. Did false teachers proclaim that very idea soon after His resurrection? II Thes. 2:1-2. (The King James rendering "is at hand" in verse 2 is misleading. Other translations render this more accurately as "has come.") Did the Apostle Paul emphatically refute this false assumption? Verse 3.

3. Did Paul go on to warn that there must yet come a further falling into error—an apostasy from the truth—*before* the return of Jesus Christ? Same verse. Did Jesus also speak of this as something which would occur *before* He returned? Compare Matthew 24:5, 11, 24 with Revelation 6:2.

COMMENT: Jesus, the Revelator (Rev. 1:1), revealed to John the symbol of a rider on a white horse to picture *false* ministers and prophets claiming to represent Christ or His Church. The *real* Christ comes on the white horse described in Revelation 19:11. Here Christ pictures Himself as

returning with a *sword* (verse 15)—the Word of God (Heb. 4:12)—whereas the devil's counterfeit (the false Christ) is pictured with a *bow* in his hand (Rev. 6:2).

Recall from Lesson 2 that the perversion of God's truth marks only the *beginning* of a long sequence of events covering over 1900 years. These would overlap in their effects on the world and culminate in Christ's return and the establishment of the Kingdom of God on earth.

4. Before His resurrection, did Jesus make it clear that His Kingdom was not at that time, nor ever would be "of this world"? John 18:36. Therefore, could any or all of the churches *of this world* constitute God's Kingdom, as so many seem to think? Same verse.

COMMENT: This "world" or system (Greek *kosmos*) encompasses all that is characteristic of the age of man. And certainly, as history reveals, *the churches* are a PART of this world! They have engaged in political struggles, ruled empires and caused the shedding of much blood, especially in the Middle Ages. Therefore, if indeed the churches of Christendom constitute God's Kingdom, then that kingdom *is* a part of this world, and Jesus didn't know what He was talking about!

"IN GOD'S NAME"—Many of history's bloodiest wars were fought in the name of religion. This is why thousands were slaughtered during the Middle Ages. Could the churches of this world really constitute the "Kingdom of God"?



Jesus stated plainly: "But now is my KINGDOM *not from hence*." Christ's Kingdom did not begin at that time, though His spiritual CHURCH (Matt. 16:18) *did begin* on the day of Pentecost (Acts 2), fifty days after His resurrection.

So Jesus Christ Himself emphatically denied, *in advance*, the false concept that later formed the basis for church-political dominance in the Middle Ages.

5. When asked by His disciples if He would restore the Kingdom in their day, what did Jesus reply? Acts 1:6-7. But were they shortly to receive *power* that was NOT of a political nature? Verse 8. What were they to do with this power? Same verse and Matthew 28:18-20.

COMMENT: Notice that the apostles were not given to know the time of the establishment of the Kingdom, but *were* to be filled with the Holy Spirit on Pentecost.

Jesus' disciples did not *at that time* receive political power to rule the nations. The Kingdom of God was not *then* to be set up. But they were to receive *spiritual* power that would enable them to be "WITNESSES" to the world of Christ's resurrection, and to "teach all nations" the ways of God.

Jesus promised that while He was away in heaven, He would be with His disciples (and their successors) *in spirit only* until the end of man's rule (Matt. 28:20)—until the end of this present age of human misrule—until His return to *set up* the Kingdom of God on earth!

6. What scripture proves conclusively that the *Kingdom of God* could not have been established on earth yet? I Cor. 15:50. Would you say the people attending the various churches are *still* flesh and blood?

When Christ WON'T Return

Another and more modern concept is that Jesus will come AFTER peace and harmony permeate the earth for a thousand years, with all the nations in perfect accord. Could this possibly be true in the light of the Scriptures?

1. What does Acts 3:21 tell us concerning the *restoration* of all things?

2. When Jesus returns, what will the ambassadors of peace be doing, and what will the general condition of the earth be like? Isa. 33:7-8.

COMMENT: Obviously the earth will be in utter CHAOS—not at peace—*before* Christ returns! Christ is coming to *restore* law and order under God's government.

3. What scriptures prove beyond the shadow of a

doubt that Christ returns *before*, and not after, peace and harmony fill the earth for a thousand years? Rev. 5:10; 20:4.

COMMENT: Your Bible shows that Christ will not come after a millennium (1000 years) of perfect human rule. To *abolish human misrule* and establish the Kingdom of God to rule over the earth is the reason Jesus returns a second time. Since resurrected Christians will reign *with* Christ for a thousand years, He obviously must come *before* the thousand years commence!

End-Time Commission Must First Be Fulfilled

1. Before His crucifixion, did Jesus' followers anticipate that the Kingdom of God would be established very soon? Luke 19:11. What did Jesus say in answer to this mistaken idea? Verse 12.

COMMENT: In this parable the "nobleman" refers to Jesus; the "far country" is heaven, to which He returned after His resurrection; the "servants" are true Christians.

2. Was Christ to receive a kingdom while away in heaven? Compare Luke 19:12 with Daniel 7:13-14.

COMMENT: Plainly, the parable in Luke 19 covers the time from Christ's ascension to heaven (the "far country") until His return to establish the Kingdom of God on earth.

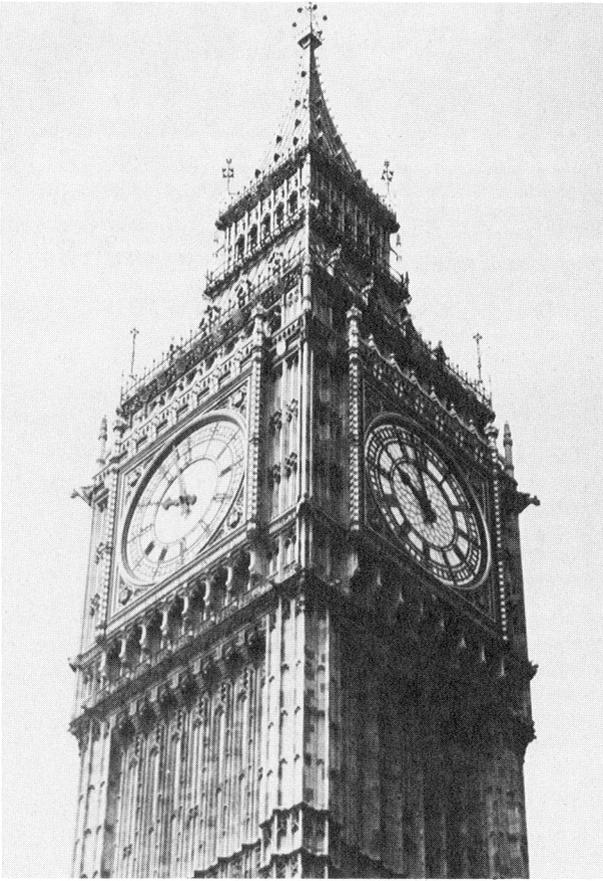
3. While the nobleman—Christ—is away, must the servants become profitable by *increasing* their talents? Luke 19:13, 15; Matt. 25:15-19.

4. What duty must the servants—true Christians—*especially* fulfill before the end of this age and the second coming of Christ? Matt. 24:14; 28:18-20; Acts 1:8.

COMMENT: Jesus made it plain that the gospel of the Kingdom of God would be preached to the world as a "witness" to all nations *shortly before* His coming to establish the Kingdom. And He commissioned His Church to be responsible for proclaiming that wonderful message of GOOD NEWS to the world!

Can We Know the Exact Time?

Shortly before His ascension to heaven, Jesus also made it very plain that certain events would take place before He returns. He gave an outline of these events to His disciples upon the Mount of Olives. In Lesson 2 we studied that outline as it is recorded in Matthew 24, Mark 13 and Luke 21. You should reread Matthew 24 and note all the events which were prophesied to occur *before* Christ returns.



AT THE END TIME no one would know the precise day or hour of Christ's return. But *shortly* before He returns, His gospel of the Kingdom of God would be preached to the world as a "witness unto all nations" (Matt. 24:14). Herbert W. Armstrong, Pastor General of the Worldwide Church of God, is proclaiming that *same* gospel on "The World Tomorrow" television program.

Let's see if we can determine from these prophecies the *exact* time of His coming.

1. Will God's intervention in world affairs and the second coming of Christ be universally expected? Luke 21:35.

2. To what period in earth's history did Jesus compare the time of His return? Matt. 24:37. Did the people before the Flood really expect God's supernatural intervention? Verses 38-39. Will people today expect God's intervention and the second coming of Christ? Same three verses.

3. What about those who are watching and preparing—will they know the day and hour of Christ's return? Matt. 25:13.

COMMENT: These utterances of Jesus have often been taken to mean that only the apostles would not know the day or the hour, but that we in these last days *would* know it. This is emphatically NOT true!

4. Did Peter ask Jesus if He meant *only* the apostles would be unable to know the day or the hour, or if He meant *all*—even those of *us* today—would not know? Luke 12:40-41. What was Jesus' reply? Verses 42-43. Is Jesus' warning especially for the generation of those alive "when he comes"? Notice again Jesus' reply in verse 43.

COMMENT: How plain that *none* of Jesus' ser-

vants—not even of *this* generation just prior to His second coming—would know the day or the hour!

5. Since we cannot know the day and hour, can we nevertheless know *very nearly* the actual time of His return? Matt. 24:32-33.

COMMENT: Recall that Jesus had already given in this chapter the signs that would *precede* His second coming. We are to be *watching* the fulfillment of those signs (Luke 21:36).

How Christ Will Return

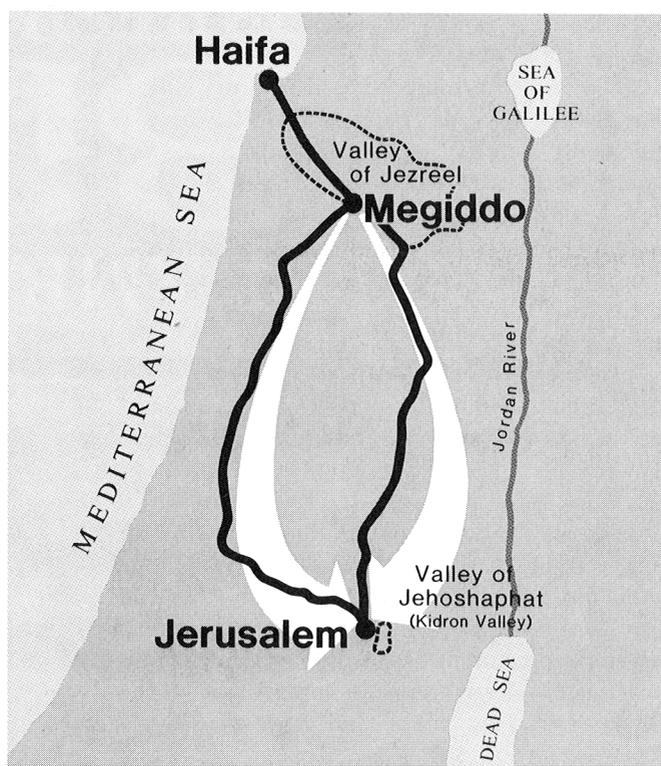
How will Christ return? Is He coming as a "thief in the night"? Will He come silently and invisibly? Is He returning to "rapture" away His Church?

Is Christ coming in *two phases*—once "for" His saints to secretly take them to heaven, and then "with" them to set up His Kingdom on earth?

The Bible gives us clear, concise answers to these questions.

1. What does I Thessalonians 5:2-3 say is to come on the world as a "thief in the night"? Are Christians to be vigilant so this period of upheaval—the "day of the Lord"—doesn't catch them unawares? Verses 4-6.

2. Is Christ also pictured as coming as a "thief"?



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“ARMAGEDDON”

VALLEY OF JEZREEL BORDERING MEGIDDO

Bible prophecy reveals that just before God establishes His rule on earth, armies will gather in the Valley of Jezreel adjoining Megiddo. They will then converge on Jerusalem to fight Jesus Christ, who is coming to enforce peace on a rebellious, war-torn world.

KIDRON VALLEY — Here Christ will vanquish the rebellious armies attempting to destroy Him after He has returned to earth.

*Above: Z. Kluger Photo
Left to right: Ambassador College Photos & Art*



Rev. 16:15. Does this mean He will return secretly or invisibly—in a clandestine manner?

COMMENT: That's a fair question. But here's another question to ponder: When thieves or burglars come to rob a home, do they come INVISIBLY? Of course not!

A thief, however, usually comes at night when the household is away or asleep. He catches them *unawares*, off their guard—SURPRISES them! You never know WHEN a thief is coming. If you did, you would call the police and be prepared for him. The big question you would want answered if you already *knew* a thief was planning to rob your home would be *when*.

So it is with the coming of Christ! He will not come invisibly—any more than a thief comes invisibly. But He will come UNEXPECTEDLY! No one will know exactly *when* He is going to come.

Jesus Himself explained: "Watch therefore: for ye know not *what hour* your Lord doth come. But know this, that if the goodman of the house had known in what watch the thief would come, he would have *watched*, and would not have suffered his house to be broken up. Therefore be ye also READY: for in such an hour as ye think *not* the Son of man cometh" (Matt. 24:42-44). In other words, be *prepared at all times* for His return!

And so Jesus likened His coming to a "thief" in respect to the *time* of His coming and the element of SURPRISE!

How plain!

3. Now turn to Matthew 24. Does Jesus describe a tremendous *noise* which will rend the air at His coming? Matt. 24:30-31. Isn't this the time when He will "gather together his elect"? Verse 31.

4. Will Christ's return from heaven also be accompanied by a tremendous shout? I Thes. 4:16. Is this the time the saints are "caught up" to be with Him? Verses 16-17.

COMMENT: Obviously Christ's coming will NOT be a clandestine, secret event at all!

To Come VISIBLY!

1. When Christ returns, will He be visible to everyone? Matt. 24:27; Rev. 1:7.

COMMENT: The Greek word *astrape* used in Matthew 24:27 may mean the lightning of thunderstorms, or any brilliant illumination. Now what brilliant light "comes out of the east and shines even unto the west"? Why, the SUN, of course! Can you see the sun? Of course you can! Christ's presence will be "as the SUN shineth in his strength" (Rev. 1:16). It will be obvious—nobody will be able to miss it.

The expression, "and they also which pierced him" in Revelation 1:7 does not prove that the Roman soldiers who were responsible for putting Jesus to death, or the Jews who were living then, will be alive at His coming. It actually refers to the entire human family! The sins of *all* mankind—past, present and future—took Christ's life (Rom. 3:23; 5:8). Revelation 1:7 simply shows that all who are *alive* when He returns will be able to see Him. All the rest of humanity, including the soldiers who crucified Jesus, will see Him *later* in the second resurrection. (This resurrection will be covered in a future lesson.)

2. Did the angelic messengers, who spoke to the disciples right after Christ's ascension from the Mount of Olives, affirm that He would return as He left? Acts 1:10-11. What was the "manner" of His leaving?—was He seen until He disappeared *in the clouds*? Verse 9. Will He at His return again become visible "in the clouds"? Matt. 24:30.

3. Finally, what does Zechariah 14:4 have to say about Christ's return to that same Mount of Olives, near Jerusalem, from which He ascended? Then He will not make a "near miss" and turn right around and go back to heaven for three and one half, seven or 1,000 years, will He? Obviously not!

COMMENT: Christ's visible, loud, unmistakable

THE STORY FLOW OF REVELATION

CHAPTERS 6-11, 14-16

THE SEVEN SEALS

1st — False Prophets

2nd — War

3rd — Famine

4th — Pestilence

5th — The Tribulation

6th — Heavenly Signs

7th — The Seven Trumpet

Plagues (see box below)

("DAY OF THE LORD" BEGINS)



coming is plainly described in the Bible *in great detail*, but there is not one word mentioning a secret, preliminary “rapture” of Christians to heaven!

Only ONE “Second Coming”!

Some will still contend that this visible and audible coming is the *second phase* of Christ’s return. Here is more proof that this idea is utterly false!

1. Does the *resurrection* of the dead in Christ clearly take place at His return? I Thes. 4:15-16. Does it occur at the exact moment the trumpet (“trump”) mentioned in verse 16 blows? I Cor. 15:51-52.

2. Is the trumpet mentioned in I Thessalonians 4:16 and I Corinthians 15:52 the same as the one blown in Revelation 11:15? Rev. 11:18.

COMMENT: Some will claim that the *last* trumpet mentioned in I Corinthians 15:52 is different from the seventh or last trump mentioned in Revelation 11:15. But notice that the events John describes in Revelation 11:18 could apply only to the *time of the resurrection when the last trumpet is blown!*

John is describing the same momentous event Paul did in I Thessalonians 4 and I Corinthians 15. Thus we see that Christ will return and the saints will be resurrected at the mighty blast of a great trumpet which will be heard by *everyone* on earth!

Significance of the Greek Word “Parousia”

Those who insistently adhere to the rapture theory claim the Greek word *parousia*, translated “coming” in Matthew 24:27, does not mean “coming” at all. They say it refers to His “*secret nearness*.” Thus when Jesus’ disciples asked Him for the “*sign*” of His coming, they were actually asking for a sign of the “rapture.”

What about it?

The scriptures we have studied already have clearly shown the manner and approximate time of Christ’s return. But what about this word *parousia*? Does it really indicate a preliminary SECRET coming after all?

1. The Greek word *parousia* is translated “coming” in many different scriptures. I Thessalonians 3:13 is one example. Does this verse say that Christ’s *parousia* is “for,” or “with” all His saints?

COMMENT: This verse obviously is not referring to a secret coming FOR His saints three and one half or more years *before* He returns openly “with” them!

Wouldn’t you think that after Christ had gone into such detail to answer the disciples’ questions (Matt. 24:3), that He would have *at least mentioned* the “rapture” or His “invisible presence”? But no such mention is found in this chapter or in all the Bible!

2. But notice another scripture. At His “coming” (*parousia*), what will Christ do to “that Wicked [one]” who has seated himself “as God” in the temple of God? II Thes. 2:4, 8.

COMMENT: Clearly, Christ’s coming to execute judgment is His *parousia*—His *visible* and POWERFUL “coming” to this earth!

Notice that not only does this verse show that the wicked one is to be destroyed *at the parousia* of Christ, but it also speaks of the BRIGHTNESS of His *parousia*. Plainly, the *parousia* of Christ is not a secret, clandestine, INVISIBLE event at all!

Where Will Christians Be Protected From the Tribulation?

1. What did Jesus say is to happen shortly BEFORE His one and only second coming? Matt. 24:21, 29. And what happens next? Verse 30.

COMMENT: These verses show that problems of unequalled severity will trouble the whole world, but Christ will *not* return until AFTER this tribulation and AFTER great heavenly signs occur!

2. What did Christ tell His followers *in Judea* to do when they see a particular “abomination of desolation” set up? Matt. 24:15-20; Luke 21:20-21.

COMMENT: This is exactly what true Christians did before Jerusalem was destroyed in A.D. 70. But this prophecy, remember, is DUAL. It also gives Christians in Judea *at the end time* instructions about what to do when the “abomination of desolation” is set up. If there were to be a “secret rapture,” Christ’s followers would not have to be concerned about the winter, the Sabbath, or invading armies!

3. Did Jesus advocate the “rapturing” of His followers out of the world to protect them? John 17:15.

4. Does Christ promise to keep the overcomers of His Church *safe* in the “hour of temptation”—the coming Great Tribulation? Rev. 3:10.

5. A “woman” is sometimes used as a symbol for a CHURCH (see II Cor. 11:1-2; Eph. 5:23-32). Will God provide a *place of safety* for the end-time true Church where it will be protected from the devil (the “dragon”—Rev. 12:9)? Rev. 12:13-14. Where will this place be—in heaven or on earth? Verses 14-16.

COMMENT: Notice that the “earth” helps the “woman.” No mention here of heaven, or of a rapture!

Obviously, then, the “saints”—members of God’s one true Church—will be *on the earth* during the Great Tribulation—not up in heaven as proponents of the rapture theory believe! Christ promises His people a place of safety *on this earth*.

Who Returns With Christ?

When Christ returns to the Mount of Olives in the same manner as He departed (Acts 1:11), He definitely will not be alone. Notice who will come with Him.

1. Will all the “saints” (true Christians) be with Jesus Christ when He returns to the Mount of Olives? Zech. 14:4-5. Notice the last few words of verse 5.

2. Did the Apostle Paul speak of Christ coming “with” His saints, who are now *sleeping* in death? I Thes. 3:13; 4:13-14. Do they return from the heaven of God’s throne, or just from the *atmosphere* of the earth—the clouds into which they will have risen to meet Him? Chapter 4, verses 15-17.

COMMENT: Both the resurrected dead in Christ and living Christians (then made immortal) will rise to meet the returning Christ in the air, and then come down immediately with Him to the earth.

3. Will they stay with Christ *forever*? I Thes. 4:17. Where will He be? Turn to Zechariah 14:4 and Revelation 5:10; 20:4 once again.

4. Who else is scheduled to come with Christ at this time? Mark 8:38; Rev. 19:14.

COMMENT: When Christ came to the earth the first time, He was mocked, tortured and killed. But when He returns as King of kings to set up the Kingdom of God, He will return with GREAT POWER AND GLORY (Matt. 24:30), and a great army of angels will accompany Him!

What Christ Will DO When He Returns

Jesus Christ came over 1900 years ago as a meek lamb to be slain for the sins of the world. But when He comes again, He will be *wrathful*—ANGRY—toward all evil! He will use His mighty power to change the ways which have caused all the sorrow and suffering on earth.

1. What does Revelation 6:15-17 foretell concerning the time of God’s wrath on this rebellious world? Did Zephaniah foretell this same time?

Zeph. 1:14-15; 2:2-3. Turn also to Isaiah 13:6-7 and Ezekiel 7:19.

COMMENT: Most people have heard little or nothing about the “day of the Lord”—and yet the day of the Lord is described in more than 30 different prophecies scattered throughout both the Old and New Testaments.

2. At the very time when the last (the seventh) trumpet sounds (Rev. 11:15), and Christ returns, is God wrathful? Rev. 11:18.

COMMENT: The wrath of the “day of the Lord” is manifested in the seven “trumpet” plagues (Rev. 8 and 9; 11:15-19) which are unleashed consecutively over a period of months, *culminating* in the second coming of Christ and the administering of the seven last plagues (Rev. 15:1; 16:1-21).

3. Is the great personage mentioned in Revelation 19:11 to make war? What is His title? Verse 16. What else is He called? Rev. 17:14. Who is the “Lamb” of God? John 1:29.

COMMENT: These verses plainly show that Christ will come with an army of angels to *punish* and *conquer* the rebellious nations of the earth.

4. Exactly WHY will God have to punish mankind? Rev. 11:18, last few words; Zeph. 1:17.

COMMENT: God is *love* (I John 4:16). God and Christ love all of humanity (John 3:16). But Christ will be angry at the *sins* of mankind when He returns. To SAVE the human race ALIVE (Matt. 24:22), He is coming to punish in *love*! Otherwise, man would destroy all life upon the earth!

In *love* God revealed His way of life that leads to everything good and desirable—including eternal life—to our first parents, Adam and Eve. But they rejected that way. Their descendants have continued to reject God’s way for nearly 6,000 years!

Therefore, as any wise and loving father *punishes* his children for their own good when they refuse to respond to kind and loving verbal admonition, an all-loving, all-wise God will have to punish this world *to bring it to its senses*! The glorified Christ is coming in all the splendor, power and glory of God to STOP escalating wars, nuclear mass destruction, human pain and suffering. He is coming to usher in peace, abundant prosperity, happiness and JOY for all mankind.

5. Will the nations of the world also be angry at this time? See Revelation 11:18 once again. Will they actually attempt to fight Christ? Rev. 17:14.

COMMENT: This world doesn’t want to change. Man desperately wants to preserve the society he has established upon this earth. Men do not want God to intervene and teach them the way to world peace and prosperity. Instead, they want peace on their *own terms*—even though man’s ways to “peace” lead

inevitably to more wars and would eventually lead to cosmocide if allowed to continue.

When Jesus Christ comes to stop world suicide, the nations will quickly drop their own quarrels. The joint military forces of the world will then turn their efforts against Christ and attempt to fight and destroy Him!

What Is “Armageddon”?

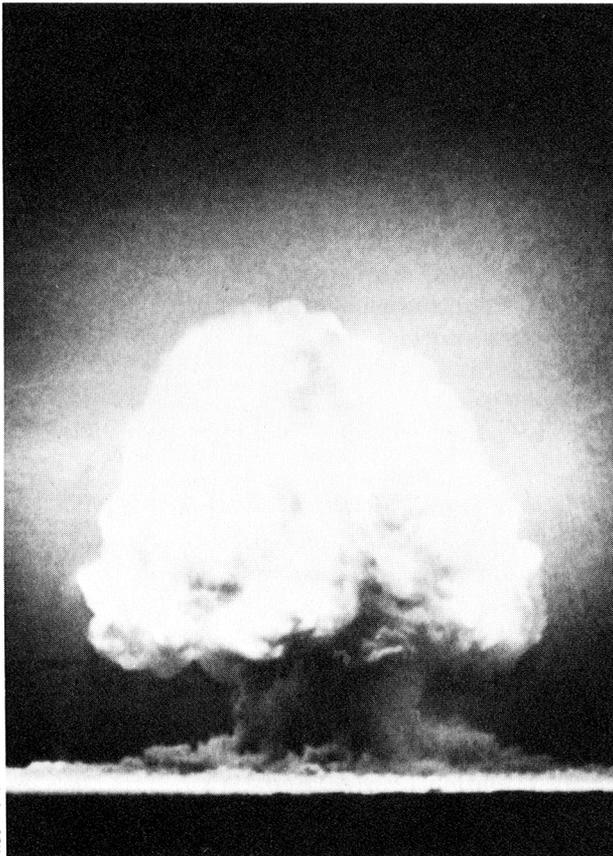
“Armageddon” is a Biblical term directly associated with the second coming of Christ. Almost everyone has heard of it. World leaders and scientists frequently use this term when speaking of the inevitability of nuclear warfare, and the destruction of mankind.

Yet few *know* what “Armageddon” really is!

When World War I broke out, many excitedly proclaimed “This is the *Armageddon* war!” Then a generation later many assumed that World War II was the war that would end with “Armageddon.”

Now the commonly accepted idea is that “Armageddon” is the last battle of a coming war between the Western democracies and Communism. It supposedly will be a battle between atheistic Commu-

COSMOCIDE! Unless God intervenes, this will be the final result of man's way.



nism on the one side, *attacking* Jerusalem; with the British and American armies on the other side, *defending* it. And at the precise instant of this battle, it is believed, the second coming of Christ will occur.

But is this really what Biblical prophecy foretells? You may be surprised at *who* will be fighting *whom* at Christ's coming, and *where*!

Make no mistake. World War III is on the way! World Wars I and II were merely small forerunners of the **DESTRUCTION** which will break suddenly upon the nations. This time it will be so *hellish*, only the second coming of Christ will be able to save mankind from extinction.

That's why God commands us to “WATCH” (Luke 21:36)—to watch *world news* so we may be **AWARE** of the fulfillment of Bible prophecy—and “pray” to be accounted worthy to **ESCAPE** the catastrophic events soon to fall upon this heedless, rebellious world!

Let's understand exactly how “Armageddon” fits into Bible prophecy—especially with regard to the dramatic return of Jesus Christ.

1. In what is the wrath—the punishments—of God “filled up”? Rev. 15:1.

COMMENT: The *seventh* or last trumpet (Rev. 11:15) consummates—**COMPLETES**—God's punishments on rebellious mankind. How? By announcing the terrifying “seven last plagues”! The Moffatt translation renders the last part of Revelation 15:1: “For they [the seven last plagues] *complete* the wrath of God.”

2. How are these plagues symbolically represented? Rev. 15:7. (Some translations use the word “bowl” instead of vial.) Upon what will they be poured? Rev. 16:1. Will they cause great suffering upon unrepentant men? Verses 2-11.

COMMENT: Despite this severe punishment, the nations will adamantly refuse to repent of their sins and turn to God!

3. What will occur when the sixth symbolic vial of God's wrath is poured out? Verse 12. Notice from which *direction* these kings will come. What else happens at this time? Verses 13, 14, 16. Let's carefully analyze what is being depicted by these verses.

World's Armies Assemble

1. *Against whom* will the kings of the earth fight? Rev. 17:14. (We have already seen that the “Lamb” is Jesus Christ.)

2. Who will incite the nations to fight against their Creator God? Rev. 16:13-14. Who is the dragon? Rev. 12:9.

COMMENT: The word “devils” in the King James Version ought to be rendered *demons*. There is one fallen archangel (Isa. 14:12-14; Ezek. 28:12-17) called the “devil,” but there are many fallen angels (Jude 6; Rev. 12:7) of lesser rank called “demons.”

3. Are these demons responsible for *gathering* the armies of all nations together? Rev. 16:16. (The proper translation of the Greek in verse 16 should read: “And *they* gathered them together.”)

COMMENT: At this time, the demons mentioned in verse 14 will quickly stir up worldwide resistance to Christ, who will by this time already be in Jerusalem with His angels and resurrected saints. And so the battle is actually stirred up, not by men or nations alone, but by spirit demons of Satan the devil.

4. What will these evil spirits do to *cause* the armies to gather? Verse 14.

COMMENT: Notice that these spirits directly influence the leaders of nations—*deceiving* them with miracles—stirring them to a fever-pitch of hatred to fight Christ and His army of angels!

5. Exactly *where* do the demons cause the armies of the nations to be GATHERED TOGETHER in preparation for the great battle against Christ? Read Revelation 16:16 again for the answer.

COMMENT: The “way of the kings of the east” will have been made ready by the drying up of the River Euphrates (verse 12). This will enable the nations to the east to easily marshal their armies

RUINS OF MEGIDDO—Remains of city structures, with Valley of Jezreel in the distance.



Israel Information Services

and armaments at a place called “Armageddon.”

The word *Armageddon* is a Greek form of the Hebrew name *har Megiddo*. It means “hill (or mountain) of Megiddo.” This is the site of the ancient city of Megiddo, which is about 55 miles north of Jerusalem, and about 15 miles inland from the Mediterranean Sea. Anciently, Megiddo and the Valley of Megiddo (on the southern border of the Plain of Esdraelon) was an important military site that guarded a nearby strategic pass.

For ancient Israel, Megiddo and the Plain of Esdraelon (also known as the Valley of Jezreel) became the battleground of the centuries. Time after time the blood of battle was shed there. Over and over again the 13-acre mound of Megiddo was re-fortified. Today the site is nothing more than an unoccupied, silent mound of historic rubble. Occasional tourists and archaeologists traverse its rocky face, but it is not a major military site at this time.

But Megiddo is a *symbol*!

It is a symbol of war and human conflict. It overlooks the Plain of Esdraelon and stood at one of the great crossroads of the ancient world. And as the prophecy of Revelation 16 indicates, Megiddo and the Plain of Esdraelon will become the staging ground or mustering area for the greatest concentration of military might ever assembled!

Prophecy tells us that “ten kings” (Rev. 17:12-14) will comprise the modern and final end-time revival of the ancient Roman Empire. It will be a political, military and religious alliance of incredible power. A vast and mighty army will be formed and will find its way into the Middle East. The religious control of Jerusalem and oil will undoubtedly be major factors prompting the maneuver.

Thus the army of this religious “beast” power will confront the armies of the atheistic “east.” But instead of fighting each other in a battle that would end in the nuclear extinction of all life (Matt. 24:22), they will, ironically, *UNITE* their forces and *march southward toward Jerusalem* in an attempt to destroy their common “enemy”—Jesus Christ!

The Great “Battle of God Almighty”

1. What is the name of the ensuing great battle between God and man? Rev. 16:14, last part.

COMMENT: You will notice the battle is *not* called “the battle of Armageddon”—it is called the “battle of that great day of God Almighty”!

2. Exactly where does the Bible say this battle will take place? Joel 3:1-2, 9-14. Compare verse 13 with Revelation 14:18-20 and 19:15.

COMMENT: *Jehoshaphat* means “judgment of Yahweh” or “judgment of the Eternal.” The focal



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READY FOR BATTLE—The nations will be angry at Christ when He returns. Vast armies will gather at “Armageddon” and converge on Jerusalem to fight Him!

point of the battle will be in the Valley of Jehoshaphat, also called the “valley of decision” in the Bible. This valley is a deep ravine having steep sides. It borders the city of Jerusalem on the east. The Valley of Jehoshaphat, which is situated between Jerusalem and the Mount of Olives, is known today as the Kidron Valley.

3. How is this great climactic battle pictured? Rev. 19:11-21. How does Zechariah describe the frightening manifestation of the righteous judgment of God in fighting against His enemies? Zech. 14:12. Will the nations wage war against each other anymore after Christ’s overwhelming victory? Isa. 2:2-4.

COMMENT: Here you have a graphic description of the war that will *end* war! Jesus Christ will utterly destroy those who, in attempting to enforce *human* world government, would have destroyed the earth through nuclear warfare (Rev. 11:18).

The returning Christ will be forced to deal with rebellious nations in the only language they understand—*overwhelming force!* Only then will men be willing to try God’s way of life and come under His government, which leads to genuine peace, happiness and prosperity!

Christ Is Coming Soon!

Through the first three lessons of the Ambassador College Bible Correspondence Course, you

have seen that we are indeed living in the very *END TIME* of Bible prophecy! You’ve seen that God, through His prophets, apostles and servants, has revealed that certain world events would be taking place just before the dramatic return of Jesus Christ to set up the Kingdom of God on earth. Many of these things are now occurring and *intensifying* in their overall effects!

Therefore, you need to “watch” and “pray” (Luke 21:36). Be vigilant. Keep abreast of world news. Read *The PLAIN TRUTH* magazine. (It is *free* of charge, just as this course is free of tuition cost.) It makes world news plain in the light of Bible prophecy. And by all means *study* your Bible and *pray* to God every day so you may be “accounted worthy to escape” the coming time of great world trouble!

You have clearly seen in your own Bible that Christ will come *visibly*, and with great **POWER** to a God-rejecting world to save it from itself. His dramatic coming will usher in the beginning of the Millennium—1,000 years of peace and prosperity for all mankind!

People will finally learn to lead happy and abundant lives under the righteous rule of Christ. The entire world will begin to reap God’s abundant blessings as mankind learns to obey His commandments. But more about that wonderful world tomorrow in the next lesson!

Supplementary Reading for all our Students

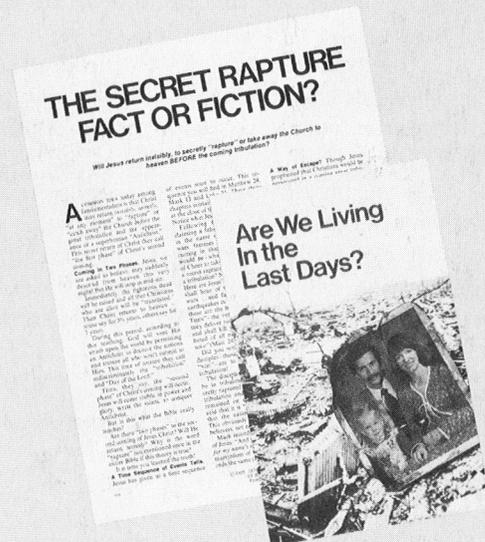


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